## YUGANTAR EDUCATION SOCIETY'S



## SHRI BALASAHEB TIRPUDE COLLEGE OF HOTEL MANAGEMENT & CATERING TECHNOLOGY

(Approved by AICTE, New Delhi, Govt. of India, Govt. of Maharashtra & RTM Nagpur University, Nagpur)

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AICTE Permanent Institute Id: 1-14318331 • DTE Institute Code: HM4219 • RTM NU College Code - 007 AISHE Code: C-18976

Date: 29/03/2023

To,

The Principal,

Shri Balasaheb Tirpude College of

Hotel Management and Catering Technology,

Nagpur.

Subject: Submission of report on 'Garba Competition' held on 25st March, 2023 at College Campus, for the Academic Year 2022-23.

Respected Sir,

I undersigned, submit the report 'Garba Competition' held on 25st March, 2023 at College Campus, for the Academic Year 2022-23.

Kindly acknowledge the receipt & oblige.

Thanking you,

Yours Faithfully,

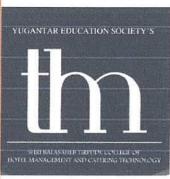
Event Co-Ordinator

SAISHER BYGHAGADE

Assistant Professor
Shri Balasaheb Tirpude
Conge of Hotel Management
The Technology, Nagara

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REPORT ON RAAS GARBA COMPETITION

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Shri Balasaheb Hrpude
Collegs of Hotel Management
& Catering Technology, Nagpur

Shri Balasaheb Tirpude College of Hotel Management and Catering Technology

Indian culture is one of the most ancient cultures present in the world. The country is quite diverse and is home to several communities, each of whom has their own culture and traditions. It is this combination of various splendid cultures that make India one of a kind. The Indian cultural diversity is what makes India unique and beautiful and "Garba" is layered with symbolism of the feminine divine and cyclical nature of life.

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Garba is a dance that honors, worships, and celebrates the feminine form of divinity. The word "garba" comes from the Sanskrit word garbha, meaning "womb." Traditionally, the dance is performed by women in a circle around a clay lantern with a light inside, called a garbha deep ("womb lamp"). The garbha deep has another symbolic interpretation. The vessel itself is a symbol of the body, within whom divinity (in the form of the Goddess or Devi) resides. Garba is danced around this symbol to honour the fact that all humans have the divine energy of Devi within them.

Garba is performed in a circle (concentric circles when there are many people). The circle represents the Hindu view of time. In Hinduism, time is cyclical. As the cycle of time revolves, from birth to life to death to rebirth, the only thing that is constant is the Goddess, an unmoving symbol in the midst of all of this unending and infinite movement. The dance symbolizes that God, represented in feminine form in this case, is the only thing that remains unchanging in a constantly changing universe (jagat).

As garba is part of a religious practice, as with other Hindu rituals and worship, it is done barefoot (and on all kinds of surfaces). Going barefoot signifies respect for the earth upon which people walk. The foot is the body part that touches the earth – the sacred mother of all. The earth is imbued with generative powers and the foot is thought of as the conduit through which the vital energy of the earth travels through humans. With this deep thought Shri Balasaheb Tirpude College of Hotel Management and Catering Technology organised the "Raas Garba Competition" to promote gender equality, feminism and team building spirit among all students. The event was organised at MBA Amphitheatre on 25th March, 2023 hosted by Mr. Sachin Singh and Mr. Rohan Lall final year students. The event began with the highlighting the significance of the event by Mr. Akshay Dandale the officiating principal of the college.

One team from each class have participated and showcased their Garba Moves to Event judges Mr. Sahil Sharma and Mr. Shagun Indurkar, a Professional Choreographer from Beat & Steps Studio, all campus were enchanted by festivity, where student not only participated in fardule

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this event but also enjoyed the snacks along with DJ sessions. The Competition was won by the BHMCT third year students before that both judges were presented with the mementos from the college.

Followed by the vote of thanks by Mr. Sachin Singh.









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Nagpur, Maharashtra, India

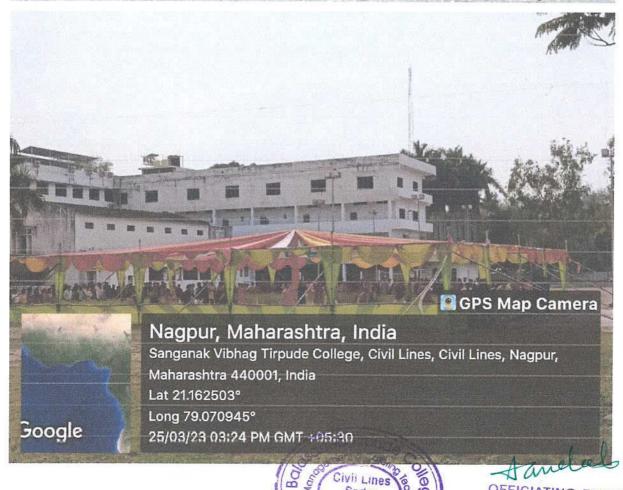
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